

## Application Format

### SCHOOL OF PLANNING AND ARCHITECTURE: VIJAYAWADA

Application for ad hoc position .....

in Department of .....

Affix latest passport size photo.

|                              |   |  |     |     |      |    |     |  |
|------------------------------|---|--|-----|-----|------|----|-----|--|
| <b>Name of the Candidate</b> | : |  |     |     |      |    |     |  |
| <b>Father's Name</b>         | : |  |     |     |      |    |     |  |
| <b>Contact Address</b>       | : |  |     |     |      |    |     |  |
| <b>Phone</b>                 | : |  |     |     |      |    |     |  |
| <b>Email</b>                 | : |  |     |     |      |    |     |  |
| <b>Date of Birth</b>         | : |  | DD  | MM  | YYYY |    |     |  |
| <b>Category</b>              | : |  | Gen | OBC | SC   | ST | PwD |  |

**Educational Qualifications:**

| Degree  | Subject / Research Area | % Marks / Grade | Year of Passing | Name of the College & University |
|---|-------------------------|-----------------|-----------------|----------------------------------|
|   |                         |                 |                 |                                  |
|   |                         |                 |                 |                                  |
|   |                         |                 |                 |                                  |
|   |                         |                 |                 |                                  |
|   |                         |                 |                 |                                  |
|   |                         |                 |                 |                                  |
|   |                         |                 |                 |                                  |
|   |                         |                 |                 |                                  |
| <b>Professional / Short term courses attended, if any</b> | :                       |                 |                 |                                  |
| <b>Specialization in PG Course</b>                        | :                       |                 |                 |                                  |

**Employment record (starting from present employer if any):**

| <b>Name of the Organization</b> | <b>Post Held</b> | <b>Functional activities</b> | <b>Pay Scale</b> | <b>Period</b> | <b>Remarks</b> |
|---------------------------------|------------------|------------------------------|------------------|---------------|----------------|
|                                 |                  |                              |                  |               |                |
|                                 |                  |                              |                  |               |                |
|                                 |                  |                              |                  |               |                |

|  |   |  |
|--|---|--|
| <b>Membership of Professional bodies</b>               | : |  |
| <b>Publications</b>                                    | : |  |
| <b>PhD / M.Tech Thesis guided</b>                      | : |  |
| <b>Sponsored research project</b>                      | : |  |
| <b>Co-curricular &amp; Extra-curricular activities</b> | : |  |

**Any other relevant information:**

**Declaration**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time I am found to have concealed any information or given any incorrect data, my appointment, if made, may be terminated without notice or compensation. Additional legal action may also be taken.

Date:

Signature of the candidate

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